Application for Nomination to U.S. Service Academies **U.S. Senator Ben Nighthorse Campbell**

Academy Preferences:

(Indicate your academy preferences with 1st, 2nd, 3rd, 4th choices. You will be considered for any academy you rank, if you do not rank an academy you will not be considered for a nomination to that academy)

| West Point | _ Naval | Air Force | Merchant Marine | | |
|---|---|-----------------------|-----------------|---------------|--|
| Personal Information: | | | | | |
| Full Name | (Last) | | (First) | (Middle) | |
| | (Last) | | (1 1151) | (Wilduic) | |
| Permanent Home Address | (Street Address | ss) | | | |
| | (City/Town) | | (County) | (Zip) | |
| Telephone Number | | Soc. Sec. No U.S. | | | |
| • | | | | | |
| Date of Birth (mo/dd/yr) | | | _ Sex (M/F) | Citizen?(Y/N) | |
| Current Mailing Address (If different than above) | (Street or P.O | . Box) | | | |
| | (City/Town) | | (State) | (Zip) | |
| Current Phone (If different) | | | _ | | |
| Medical Information | Have you had asthma or other respiratory ailments? Do you have 20/20 vision? | | | | |
| Academic Information: | | | | | |
| High School | Name | | | | |
| | Address | | | | |
| | | et, City, State, Zip) | | | |
| | rnone | | Counselor_ | | |
| | Graduation | Year | | | |
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| College | Name_ | | | | |
|--|------------------------------|--------------|---------|--|--|
| | Address | | | | |
| | (Street, City, State, Zip) | | | | |
| | Dates of attendance: From _ | 1, | To | | |
| | _ | (mm/yy) | (mm/yy) | | |
| Extracurricular Activities: | | | | | |
| Briefly describe or list your involve information relating to leadership p | | | | | |
| A. Scholastic Activities - Aw | ards, Honors, Positions of L | eadership: | | | |
| | | | | | |
| | | | | | |
| B. Interscholastic Sports: | | | | | |
| | | | | | |
| C. Band, Drama, Chorale, Cl | ubs: | | | | |
| | | | | | |
| D. Community, Volunteer, C. | hurah Activities: | | | | |
| D. Community, Volunteer, C | nuich Acuvilles. | | | | |
| | | | | | |
| E. Employment (incl. dates a | nd number of hrs. per week) | | | | |
| | | | | | |
| F. Other Activities (hobbies, | interests etc.) | | | | |
| T. Other Fred visites (necesses, | | | | | |
| | | | | | |
| It is my desire to attend a U application is accurate to the | | | | | |
| acknowledge that I have rea | | | | | |
| packet. | | | | | |
| G. I | | D . (| | | |
| Signed | | Date | | | |

Service Academy Applicant Checklist

The following items **must** be returned to Senator Campbell in an envelope, postmarked **no later** than *September 30th*:

- 1. Completed **Application Form**
- 2. **Letter of Intent**, indicating your motivation for attending a service academy.
- 3. Copies of ACT and/or SAT test scores.
- 4. <u>Official</u> Academic Transcript sent by academic institutions. Please ensure that it indicates current **GPA** and **Class Rank**.
- 5. At least **Two Letters of Recommendation** (no more than three), with at least one from a teacher, principal or counselor.
- 6. Recent **Photograph.**

Please direct this information to:

The Honorable Ben Nighthorse Campbell U.S. Senator Attention: Nominations Coordinator 6950 E. Belleview Avenue, Suite 200 Greenwood Village, CO 80111

Questions or Comments? Please call the Nominations Coordinator at 303-843-4100.

Thank you for applying.